

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHRI LAJJA RAM BASHESAR DASS GURUKUL VIDYAPEETH
2	AFFILIATION NO.(IF APPLICABLE)	530999
3	SCHOOL CODE (IF APPLICABLE)	40983
4	COMPLETE ADDRESS WITH PIN CODE	TIRATH PANDU PINDARA, JIND , HARYANA - 126102
5	PRINCIPAL NAME	Seema
6	PRINCIPAL QUALIFICATION	M.A. B.ED.
7	SCHOOL EMAIL ID	jindgurukul@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9416504021

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://jindgurukul.in/uploads/documents/Affiliation%20Extension.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://jindgurukul.in/uploads/documents/SOCIETY%20CERTIFICATE.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://jindgurukul.in/uploads/documents/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://jindgurukul.in/uploads/documents/RECOGNITION%20CERTIFICATE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://jindgurukul.in/uploads/documents/Building%20Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://jindgurukul.in/uploads/documents/Fire%20Safty%202022%20to%202025.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	http://jindgurukul.in/uploads/documents/DEO%20CERTIFICATE.pdf

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://jindgurukul.in/uploads/documents/Water%20Certificate%202023.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://jindgurukul.in/uploads/documents/Fee%20Structure%202023-2024.pdf
2	ANNUAL ACADEMIC CALENDER	http://jindgurukul.in/uploads/documents/Academic%20Calender%202023-2024.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://jindgurukul.in/uploads/documents/Members%20Details.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://jindgurukul.in/uploads/documents/Members%20Details.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://jindgurukul.in/page/mandatory-disclosure/

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Seema
2	TOTAL NO. OF TEACHERS	22
	PGT	11
	TGT	5
	PRT	5
3	TEACHERS SECTION RATIO	1:30

4	DETAILS OF SPECIAL EDUCATOR	MUKESH YADAV
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NARENDER SHARMA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	122	122	100	EXCELLENT RESULT

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	118	118	100	EXCELLENT RESULT

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7191
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	27 & 350
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 90
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	7
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=VTreqWLDlpg